To be translated is to be taken by God to be with Him without having to die. This is very rare. We only know of two examples in Scripture of those who were translated. To be resuscitated is to be revived (re-animated) with the old mortal body in which they would later die. The resurrection for believers will be when we put on a new glorified body, never to die again. Resurrection occurs in stages or phases for the believer. There will be a resurrection for unbelievers as well, but their destiny is unto damnation.

**TRANSLATION**

These were taken by God to be with Him without physically dying. Because they did not die, some believe they ‘may’ come back as the two witnesses (Rv.11).

- **ENOC** walked with God, and God took Enoch “that he should not see death” (Ge.5:21-24; Hb.11:5).
- **ELIJAH** was translated and went up by a whirlwind into heaven (2Ki.2:11)

**RESUSCITATION**

To be resuscitated is to be brought back to life in our mortal bodies. It is important to observe that all who were revived eventually died again.

- **A CHILD** was brought back from the dead through Elijah (2Ki.32-35)
- Elisha’s dead body was instrumental in bringing back a **MOABITE MAN** from the dead (2Ki.13:20-21)
- **LAZARUS** was dead for four days when Jesus raised him from the dead (Jn.11:41-44)
- **JAIRUS’ DAUGHTER** was raised from the dead by Jesus Christ (Lk.8:52-55)
- **WIDOW’S SON** of the city of Nain who died. Jesus brought him back from the dead (Lk.7:14-15)
- **TABITHA** was raised from the dead by Peter (Ac.9:40-41)
- **EUTYCHUS** was raised from the dead by Paul (Ac.20:9-11)

**RESURRECTION**

This is the Biblical hope of a physical resurrection of the body. When believers are resurrected they will receive a new glorified body (Ph.3:21). This body will never perish (Jn.11:25-26).